

New Castle Hundred Lions Club P. O. Box 462, New Castle, DE 19720

**September 23, 2023 10:00 a.m. until 4:00 p.m.**

**Battery Park, Historic New Castle, DE Rain or Shine with no Rain Date**

***The New Castle Hundred Lions Club invites you to share the day with us!***

**This is the 52nd show. 2022 was our biggest show in recent memory!**

All food vendors are required to obtain and post a current Board of Health Certificate with the show and date of September 23, 2023.

All food vendors are required to have a Certificate of Liability Insurance also naming the New Castle Hundred Lions Club as co-insured for the show and date. It should be in the amount of $1,000,000.00 for each occurrence.

**Food Vendor Fees 2023**

**Full day food and beverage vendors - $500.00**

**Full day single snack vendors (items like pretzels and ice cream) - $200.00**

**Please email the application by April 1, 2023. Your money will be due by August 1, 2023. You may pay with a credit card. There will be an additional charge to use a card. You may also pay with a check.**

**If you participated in the 2022, show we will reserve your space until April 1, 2023, and then that space will be assigned according to the order the applications are received.**

**If you are not attending this year, please let us know by April 1, 2023, so we can look for a replacement if needed.**

If you have any questions or want to discuss anything, please contact us using one of the methods listed below.

Check our website http://www.artonthegreende.net for Food Vendor forms and current information on the show.

**We look forward to seeing all of you on September 23, 2023!**

Yours in service,

Art on the Green Committee Co - Chairs

Lorayne Titter Kim Burgmuller Gary Burgmuller

Phone 302.528.2377 Website [www.artonthegreende.net](http://www.artonthegreende.net) Email [artonthegreende@aol.com](mailto:artonthegreende@aol.com)

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**SHOW POLICY**

**Show Date: Saturday, September 23, 2023**

**10:00 a.m. until 4:00 p.m.**

**Phone: 302.528.2377 Email: artonthegreende@aol.com \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

THANK YOU FOR BEING ONE OF OUR FOOD VENDORS!

1. Food Vendors are responsible for setting up and must provide

his/her own setup equipment, including tables. You are also responsible for keeping your area clean. There will be trash cans provided in the area.

1. There will be tents with tables and chairs where people can sit to eat.
2. An appropriate sized space will be provided. Someone will meet you the day before to show you where to set up. If you set up the day before, it is at your own risk.
3. Electricity will be available from nearby power poles, but you will need to provide your own heavy-duty electrical cords. There is no fee for the electricity. There will be proper outlets for the electricity. You may also use your own generator. There is a water access nearby.

5. Cars/trailers are not permitted on show grounds after 9:00 a.m. OR

BEFORE 4:00 p.m. on the day of the show.

6. RAIN DATE – This is now a rain or shine event with no rain date.

7. Please send us your application by April 1, 2023.

Remember your fee is not due until August 1, 2023.

We hope to see all of you for 2023!

**PLEASE KEEP THIS PAGE, THE MAP, AND THE EMAIL WITH YOUR SPACE ASSIGNMENT FOR THE SHOW DAY. MOST OF YOUR QUESTIONS ARE ANSWERED IN THESE DOCUMENTS.**

**For office use only**

**Date form received - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check number - \_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_**

**Amount - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Health Certificate received - \_\_\_\_\_\_\_\_\_**

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**R**

**APPLICATION FORM for FOOD VENDOR**

**NAME of Business \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List of food items - please be complete – we will contact you about your menu.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WEBSITE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FOOD VENDOR FEES**

**Full day food and beverage vendors - $500.00**

**Full day single snack vendors (item like pretzels and ice cream) - $200.00**

**If we have not received your application by April 1, 2023, we may need to find other food vendors, but we would prefer our prior vendors to be at the show.**

**The fee is not due until August 1, 2023.**

Please include a copy of your insurance along with your fee and bring the health certificate to the show.

**Fee if check is sent- please check one $500 \_\_\_\_\_\_\_\_\_ $200\_\_\_\_\_\_\_\_\_**

**Fee for credit card use – please check one + $25 = $525 \_\_\_\_\_\_\_\_\_ + $10 = $210\_\_\_\_\_\_\_\_**

**Please fill in even if you will use a generator. Amperage \_\_\_\_\_\_\_ Voltage \_\_\_\_\_\_\_**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credit Card information - Name on Card - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Account number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

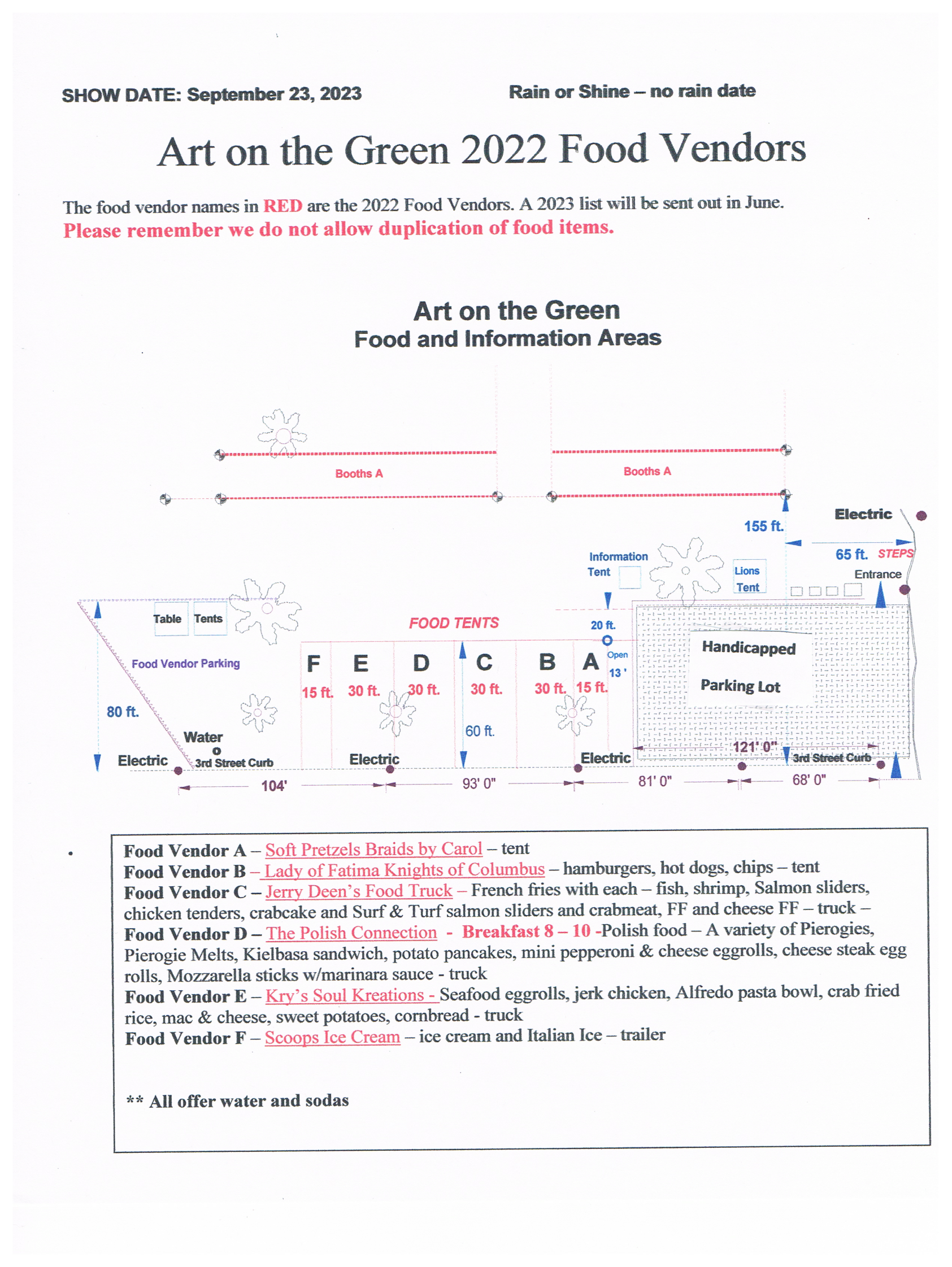
**3 - digit security code from the back\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Make check payable to: New Castle Hundred Lions Club**

**Mail application and check to: Art on the Green, P. O. Box 462, New Castle, DE 19720**

**Phone number: 302.528.2377 Email address:** [**artonthegreende@aol.com**](mailto:artonthegreende@aol.com)

**SHOW DATE: September 23, 2023 Rain or Shine – no rain date**

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