



# ART on the GREEN

New Castle Hundred Lions Club  
September 27, 2025  
Battery Park, Historic New Castle, DE

P. O. Box 462, New Castle, DE 19720  
10:00 a.m. until 4:00 p.m.  
Rain or Shine

*The New Castle Hundred Lions Club invites you to share the day with us!*

This is our 54th show - 2024 was a great year; we were full with over 300 vendors.

With your help and support, we have grown over the past 50+ years from a small gathering of artists and crafters to a vibrant showcase featuring over 300 exhibitors. We deeply appreciate your continued patronage and loyalty throughout the years. The profits from this show go back into our community to provide various eyesight programs, medical equipment, scholarships for local high school students, Christmas food baskets, Halloween and Easter parades, and needy family assistance. Thank you for being an integral part of our mission to give back and make a difference in our community.

We will try to honor requests from 2024 vendors for the right to return to the same space they had in 2024 until April 1, 2025. After that date, spaces will be assigned based on a first-come, first-served basis.

**ALL NEW VENDORS must receive committee approval before submitting an application. To obtain approval, photos of your work must be provided through one of the following methods: email, text message, a website or Facebook link, or by mailing physical prints or a CD. After your work is approved by the committee, you may proceed with submitting your application and payment. RETURNING VENDORS are not required to provide photos unless the items they plan to exhibit differ from those presented in the past.**

All who are accepted will be emailed their space and parking assignment. **All vendors from Rows A, B, C, D, and E will be parked behind Row F.** Rows F, G, and H will continue to park behind their spaces. **If you do not have an email address, please enclose a self-addressed, stamped envelope.** Our Show Committee asks you to please remember that all arts and crafts **must be original by the registered exhibitor.**

**RESELLERS WILL NOT BE ACCEPTED OR INVITED TO FUTURE SHOWS.**

Check our website <http://www.artonthegreende.net> for fillable vendor forms and current information on the show. We will have a vendor list with space numbers listed on our website which will be updated each month. Please provide your website/Facebook/social media information. It will be linked to your name on our website. If you do not have a website or Facebook page, we encourage you to start one so your information and samples of your work can be viewed by the public. In 2024 we featured each vendor on our Facebook page with a link to their website, Facebook page, or other social media as well as a photo of their work. We believe this extra marketing is why we sold all available spaces and had exceptionally large crowds. Please contact us if we can assist you in any way.

If you use the credit card option for payment, please note that it will show up as making a payment to NCHLC (New Castle Hundred Lions Club). You may email your application if using a credit card.

**\*\*\*PLEASE KEEP YOUR MAP, SHOW POLICY PAGE, AND SPACE ASSIGNMENT EMAIL HANDY FOR SHOW DAY AS MOST QUESTIONS ARE ANSWERED IN THESE THREE DOCUMENTS.\*\*\***

Thank you,

Art on the Green Committee Co-chairs, Curt Kimmel, Kim Burgmuller, Gary Burgmuller

Phone: 302.609.4324 Website: [www.artonthegreende.net](http://www.artonthegreende.net) Email: [artonthegreen25@gmail.com](mailto:artonthegreen25@gmail.com)



# ART on the GREEN

## SHOW POLICY

Show Date: Saturday, September 27, 2025

10:00 a.m. until 4:00 p.m.

Phone: 302.609.4324

Email: artonthegreen25@gmail.com

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### EXHIBITORS must be approved if new.

1. Arts and Crafts must be at least 85% original work by the exhibitor. Any exhibitor who fails to comply will not be invited to return.
2. Exhibitor is responsible for all booth sales and display arrangements, and must provide his/her own setup equipment, including tables and canopies.
3. A 10' 6" x 10' 6" space will be provided. Space will be marked off with white paint and will include your space number in white paint.  
***Exhibits MUST be displayed behind the front line of the assigned space.***
4. Unloading and setting up at your space may be done between 6:00 a.m. and 9:00 a.m. on the day of the show. **Personal tents may be set up 1:00 p.m. – 7:00 p.m.** on Friday, Sept. 26, but at your own risk.
5. **All cars and trailers must be off the park and in their designated parking area by 9:00 a.m. and remain there until 4:00 p.m.** Leaving the parking area or driving on the park before the show closes at 4:00 p.m. is not permitted. Starting at 8:30 a.m. there will be reminders to move all cars to the parking area. Please note that the PA system will not be available until 10:00 a.m. so these reminders will come from our club members. Additional parking is available behind the H Row on the Hill for vehicles that may need to leave during the day.
6. Designated parking areas are marked on the map. Your parking area will be assigned and sent with your space assignment email. If you need to leave or someone is coming to help you, let us know as there is parking by Row H where you can come and go without driving through the show itself. There is also handicapped parking at the entrance of the park.
7. **RAIN DATE:** There is no rain date. The show is now a Rain or Shine event.
8. **FEES:** The **non-refundable** fee for one space is \$125.00, with additional spaces available at \$85.00 each. The full payment must accompany your application form. We have not changed the price for the 2025 show but may change it for 2026. This is a rain or shine event, no refunds will be provided if it rains. **If you choose to pay by credit card, an additional \$5.00 fee applies, and the charge will appear under the name "NCHLC" on your billing statement. For credit card payments, you may email a copy of your application. If paying by check, you must mail your application along with your payment.**  
**For first-time applicants, approval is required before submitting your application and fee. To seek approval, text or email 3-4 photos of your work or provide a link to your website or Facebook page.**

**PLEASE KEEP THIS PAGE, THE MAP, AND THE EMAIL WITH YOUR SPACE ASSIGNMENT FOR THE SHOW DAY. MOST OF YOUR QUESTIONS ARE ANSWERED IN THESE DOCUMENTS.**

<b>For office use only</b>
Space - _____
Date received - _____
Check number - _____
Amount - _____



# ART on the GREEN

## APPLICATION FORM for ARTS and CRAFTS

**(please print legibly) EVERY EXHIBITOR MUST FILL OUT A FULL APPLICATION FORM**

NAME OF CONTACT PERSON: \_\_\_\_\_  
PHONE NUMBERS      CELL: \_\_\_\_\_      HOME: \_\_\_\_\_  
TRADE NAME: \_\_\_\_\_  
EMAIL: \_\_\_\_\_      WEBSITE: \_\_\_\_\_

*If you do not have an email address, please enclose a self-addressed, stamped envelope.*

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITING IN:

Fine Arts/Photography \_\_\_\_\_ Original Crafts: \_\_\_\_\_ Artisanal Foods: \_\_\_\_\_ Other: \_\_\_\_\_

Artist/Craft Description: This will be on the website along with your location: \_\_\_\_\_

Returning Exhibitor: \_\_\_\_\_ Space Requested if Returning Exhibitor: \_\_\_\_\_ Number of Spaces Required: \_\_\_\_\_  
(do not include photos)

First time Exhibitor: \_\_\_\_\_ Number of Spaces Required: \_\_\_\_\_ Will have trailer: (Size) \_\_\_\_\_

**(include electronic, regular photos, website, Facebook or CD)**

### **NO RESELLERS ALLOWED**

Fee for One Space:	\$125.00 for one space	1	= \$125.00
Additional Space Fee:	\$85.00 X # of spaces	_____	= \$ _____
Credit Card Fee: (only if credit card is used)			= \$5.00
<b>FEE - non-refundable and due with application form</b>		<b>Total:</b>	<b>= \$ _____</b>

Signature \_\_\_\_\_

**I certify that I have personally created my products.**

Make check payable to:      New Castle Hundred Lions Club  
Mail application and check to:      Art on the Green, P. O. Box 462, New Castle, DE 19720

**Credit Card Information - Name on Card:** \_\_\_\_\_

Account number: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Expiration date: \_\_\_\_\_ 3 - digit security code from back of card: \_\_\_\_\_

Show Date – September 27, 2025 **(\*Please Note New Contact Information)**

Phone number: **\*302.609.4324**

Email address: [\\*artonthegreen25@gmail.com](mailto:artonthegreen25@gmail.com)

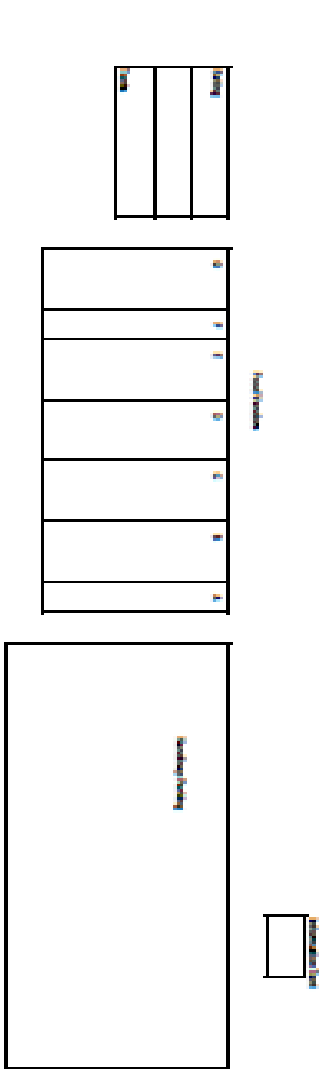
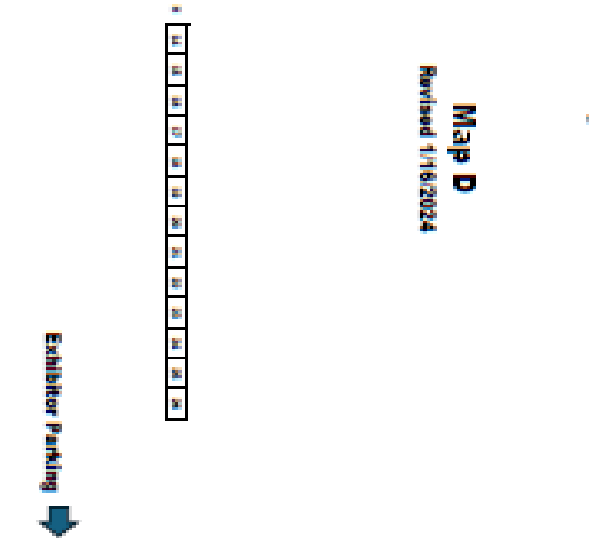
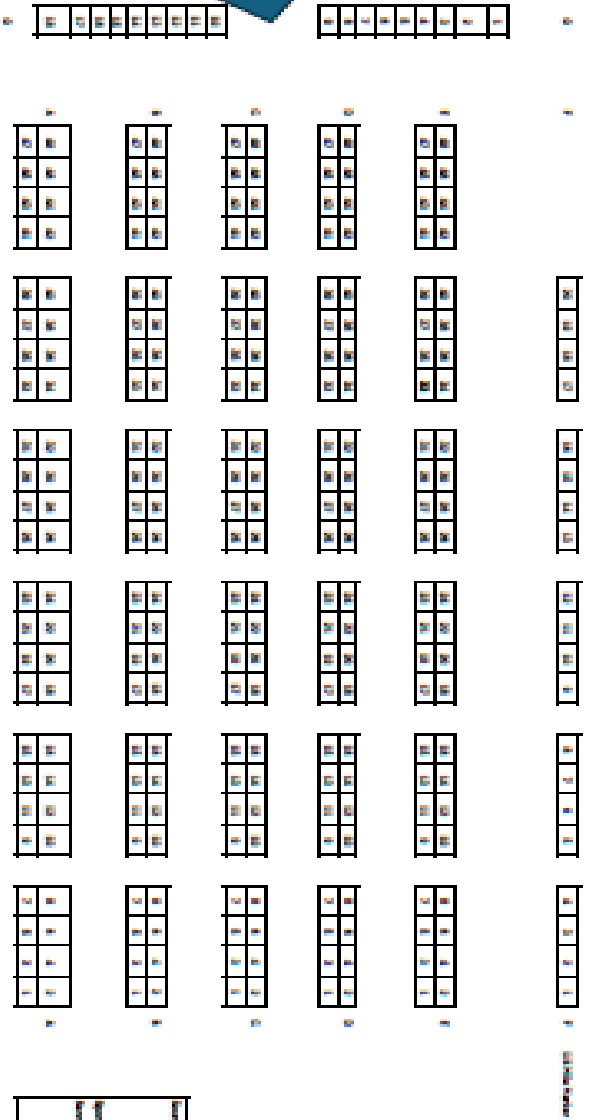
**Exhibitor Parking behind this line for Rows A, B, C, D & E**

Art on the Green

Battery Park

Map D

Revised 1/16/2024



Handwritten Note

Exhibitor Parking