



New Castle Hundred Lions Club
September 26, 2026
Battery Park, Historic New Castle, DE

P. O. Box 462, New Castle, DE 19720
10:00 a.m. until 4:00 p.m.
Rain or Shine

The New Castle Hundred Lions Club invites you to share the day with us!

2026 is our 55th show – Last year was a great success; we were full with over 300 vendors.

With your continued support over the past 50+ years, the show has grown from a small gathering of artists and crafters into a vibrant and well-attended community event. We deeply appreciate the loyalty and commitment of our exhibitors. Proceeds from Art on the Green are returned directly to the community through Lions Club service projects, including eyesight and vision programs, medical equipment assistance, scholarship, Hope Center Projects, Christmas food baskets, community events, and assistance for families in need. Your participation helps us continue our mission of service.

RETURNING VENDORS: We will make every effort to honor space requests from 2025 vendors who wish to return to the same location they occupied in 2025. These requests will be honored through April 1st, 2026, as space allows. After that date, all remaining spaces will be assigned on a first-come, first-served basis.

IMPORTANT INFORMATION: Please be aware that changes to the overall show layout are required due to safety, access, and parking concerns related to the basketball court. As a result, some booth locations and/or numbers may be adjusted from prior years.

NEW VENDORS: All new vendors must receive committee approval before submitting an application. Approval requires photos and a description of your work, which may be submitted by email, or by mailing physical prints. Once your work has been approved, you may proceed with submitting your application and payment. **RETURNING VENDORS:** are not required to submit photos unless the items they plan to exhibit differ from what they have shown in the past.

All work must be original and created by the registered exhibitor. Reselling is strictly prohibited and may result in removal of items from the show and exclusion from future events.

All accepted vendors will be notified by email of their space and parking assignment. Vendors assigned to Rows A, B, C, D, and E will park behind Row F. Vendors in Rows F, G, and H will continue to park behind their assigned spaces. If you do not have an email address, please include a self-addressed, stamped envelope with your application.

Please visit our website at www.artonthegreende.net for fillable vendor forms and current show information. A vendor list with space numbers will be posted on the website and updated monthly. We encourage all vendors to provide website, Facebook, or social media information so it can be linked to your name on our site. Vendors without an online presence are encouraged to create one so the public can view your work. In 2025, we featured vendors on our Facebook page with a photo and link to their online presence.

If you choose the credit card payment option, the charge will appear as NCHLC (New Castle Hundred Lions Club). Applications may be emailed when paying by credit card.

*****PLEASE KEEP YOUR MAP, SHOW POLICY PAGE, AND SPACE ASSIGNMENT EMAIL HANDY FOR SHOW DAY AS MOST QUESTIONS ARE ANSWERED IN THESE THREE DOCUMENTS.*****

Thank you,

Art on the Green Committee Co-chairs

Curt Kimmel, Kim Burgmuller, Gary Burgmuller

Phone: 302-609-4168 Website: www.artonthegreende.net Email: artonthegreen25@gmail.com



ART^{ON} The GREEN

SHOW POLICY

Show Date: Saturday, September 26, 2026
10:00 a.m. until 4:00 p.m.

Email: artonthegreen25@gmail.com
Phone: 302-609-4168

NEW EXHIBITORS MUST BE APPROVED

- 1. Original Work Requirement:** Arts and crafts must be at least 85% original work by the exhibitor. Any exhibitor who fails to comply with this requirement will not be invited to return.
- 2. Exhibitor Responsibility:** Exhibitors are responsible for all booth sales and display arrangements and must be able to set up and operate their booth independently. This includes unloading, transporting, setting up, and removing all equipment, merchandise, and tents.
- 3. Booth Space:** A 10'5" x 10'5" space will be provided. Each space will be marked with white paint and include your space number. Exhibits must be displayed behind the front line of the assigned space.
- 4. Unloading and Setup Times:** Unloading and setup at your assigned space may take place between 6:00 a.m. and 9:00 a.m. on the day of the show. Personal tents may be set up on Friday, September 25, between 1:00 p.m. and 7:00 p.m. Anything left in the park overnight is at your own risk, and all cars must be off the park by 7:00 p.m. on Friday.
- 5. Vehicle Rules on Show Day:** On the day of the show, all cars and trailers must be off the park and in their designated parking areas by 9:00 a.m. and must remain there until 4:00 p.m. To minimize vehicle traffic, exhibitors should park by their space, unload, then move their vehicle to the assigned parking area before completing setup.
- 6. Parking Assignments:** Designated parking areas are marked on the map. Your assigned parking area will be included in your space assignment email. If you need to leave during the day or expect assistance, please notify us. Parking is available by Row H, allowing access without driving through the show. Handicapped parking is available at the park entrance.
- 7. No Vehicle Movement During Show Hours:** Leaving the parking area or driving on the park before the show closes at 4:00 p.m. is not permitted under any circumstances. If you or anyone with you need to leave during the day, parking is available on the hill behind the artists. Starting at 8:30 a.m., reminders will be given to move all vehicles to the parking area. The PA system will not be available until 10:00 a.m., so reminders prior to that time will be delivered by club members. Additional parking is available behind Row H on the hill for vehicles that may need to leave during the day. Absolutely no vehicles will be permitted to drive on the park during show hours.
- 8. Rain Policy:** There is no rain date. The show is a rain-or-shine event.
- 9. Fees and Payment:** The non-refundable fee for one space is \$125.00, with additional spaces available at \$85.00 each. Full payment must accompany your application. Prices remain unchanged for the 2026 show but may change for 2027. No refunds will be issued due to weather. Credit card payments incur an additional \$5.00 fee and will appear as "NCHLC" on your billing statement. Credit card applicants may email a copy of their application. If paying by check, the application and payment must be mailed together.
- 10. First-Time Exhibitors:** First-time applicants must receive approval before submitting an application and fee. Approval may be requested by texting or emailing 3-4 photos of your work or by providing a link to your website or Facebook page.

PLEASE KEEP THIS PAGE, THE MAP, AND THE EMAIL WITH YOUR SPACE ASSIGNMENT FOR THE SHOW DAY. MOST OF YOUR QUESTIONS ARE ANSWERED IN THESE DOCUMENTS.

For office use only	
Space -	_____
Date received -	_____
Check number -	_____
Amount -	_____



ART on the GREEN

APPLICATION FORM for ARTS and CRAFTS

(please print legibly) EVERY EXHIBITOR MUST FILL OUT A FULL APPLICATION FORM

NAME OF CONTACT PERSON: _____

PHONE NUMBERS -

CELL: _____ HOME: _____

TRADE NAME: _____

EMAIL: _____ WEBSITE/FACEBOOK: _____

If you do not have an email address, please enclose a self-addressed, stamped envelope.

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

EXHIBITING IN:

Fine Arts/Photography: _____ Original Crafts: _____ Artisanal Foods: _____ Other: _____

Artist/Craft Description: This will be on the website along with your location: _____

Returning Exhibitor: _____ Space Requested if Returning Exhibitor: _____ Number of Spaces Required: _____

First-time Exhibitor: _____ Number of Spaces Required: _____

Will have trailer: (Size) _____ Will have generator: (dB or dBA Level) _____

Fee for One Space:	\$125.00 for one space	1	= \$125.00
--------------------	------------------------	---	------------

Additional Space Fee:	\$85.00 X # of spaces		= \$
-----------------------	-----------------------	--	------

Credit Card Fee: (only if credit card is used)			= \$5.00
--	--	--	----------

FEE - non-refundable and due with application form		Total:	= \$
--	--	--------	------

Signature _____

I certify that I have personally created my products.

Make check payable to: New Castle Hundred Lions Club

Mail application and check to: Art on the Green, P. O. Box 462, Historic New Castle, DE 19720

Credit Card Information - Name on Card: _____

Account number: _____ Zip Code: _____

Expiration date: _____ 3 - digit security code from back of card: _____

Show Date – September 26, 2026

Phone number: 302-609-4168

Email address: artonthegreen25@gmail.com

Exhibitor Parking behind this line for Rows A, B, C, D, and E

**Art on the Green Battery Park
Map E, v.1 Blocks of 12
Revised 11/23/26**

